



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

☒ SURFACE WATER

☐ GROUND WATER

APR 21 1993

DEPT. OF ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

☒ categorically exempt.

SIGNATURE

APPLICATION NO <u>927076</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>4/21/93</u>	TIME	ACCEPTED <u>JS</u>
APPLICANT'S NAME - PLEASE PRINT				Bus. Tel. Home Tel. <u>206-595-2540</u> Other Tel.	

Thomas G. + Janet L. Pulver
ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
5702 strand Rd. Deming Wa. 98244

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>spring (unnamed)</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
single Domestic supply - year Round as needed

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>0.02 C.F.S.</u>	OR GALLONS PER MINUTE (GPM) <u>5-10 gal per min.</u>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED

IF IRRIGATION, NUMBER OF ACRES <u>1/2 acre</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 - home</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>Jan. 1990</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>Jan 1992</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <u>2</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Bittner short Plat</u>	SECTION <u>21</u>	TOWN <u>38N</u>	RANGE <u>5E</u>	W.M. <u>W.M.</u>	COUNTY <u>Whatcom</u>
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
700 FT FROM SW PROPERTY CORNER TO SPRING SITE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>BITTNER SHORT PLAT LOT 2</u>	SECTION <u>21</u>	TOWNSHIP N. <u>38N</u>	RANGE (E. OR W.) W.M. <u>5E</u>	COUNTY <u>WHATCOM</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 2, "Bittner short Plat" according to the plat thereof recorded in book 12 of short plats, page 72, being the south half of the southwest quarter of the southwest quarter of section 21, township 38 north, range 5 east of W.M. situate in Whatcom county, Washington

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

APR 15 1994
DEPT. OF ECOLOGY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A GRAVITY SYSTEM WITH 300 GALLON STORAGE TANK AT SPRING
SITE 300 FEET OF 1 1/2" PIPE FEEDING HOUSE & YARD, OVERFLOW
AT STORAGE TANK FEEDS BACK TO SPRING WITH 1" PIPE

REMARKS

7. WATER IS REMOVED FROM SPRING INTO TANK. ALL OVERFLOW WATER
IS RETURNED TO SPRING WITH OVERFLOW SYSTEM

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas Glen Pulver
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Thomas G Pulver
APPLICANT'S SIGNATURE

Thomas G Pulver
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

5702 strand Rd. Deming WA 98244
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps
and data, and am returning it for correction or completion as follows:

.....

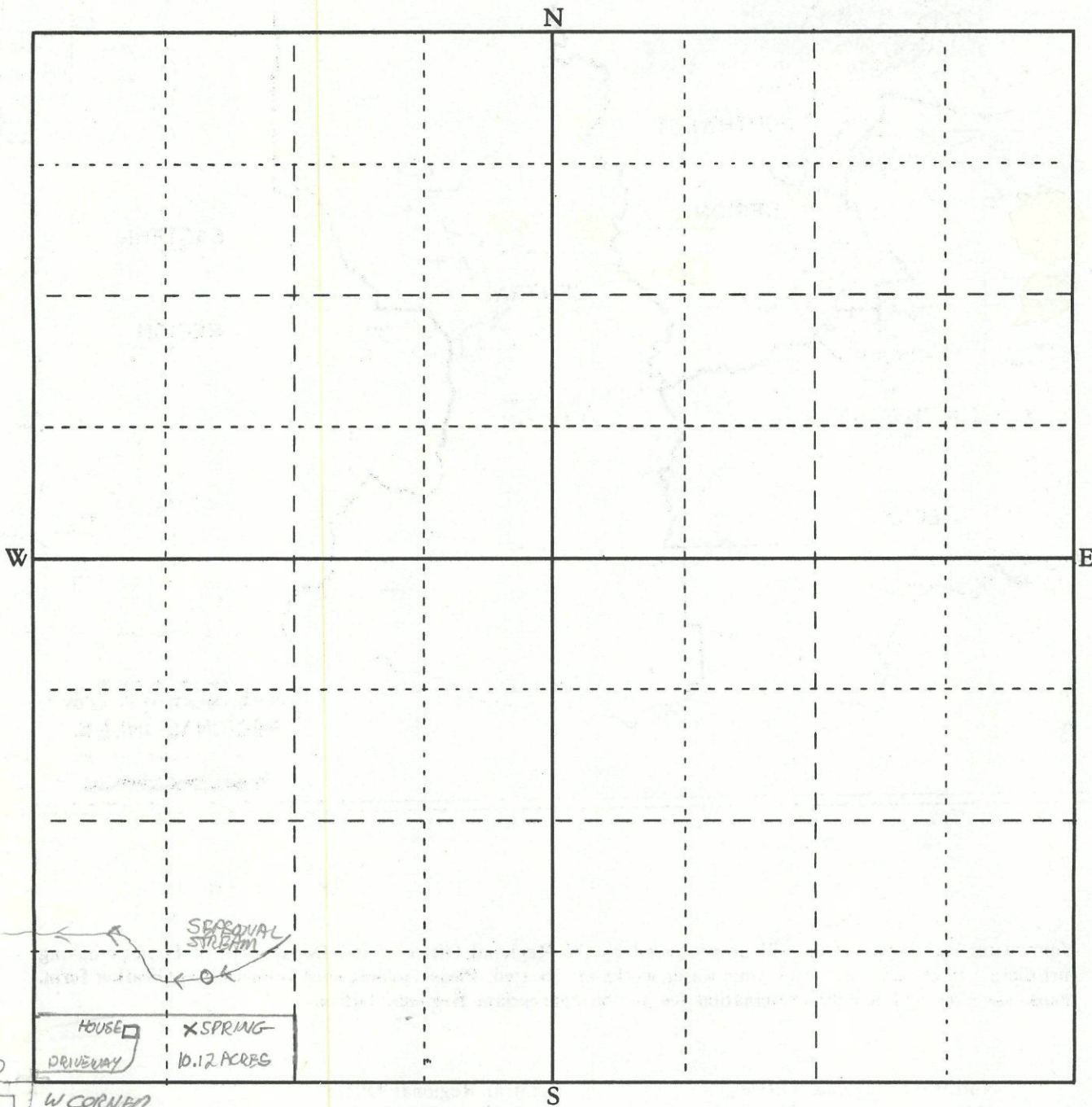
.....
In order to retain its priority date, this application must be returned to the Department of
Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

P.T.N. S.W. 1/4

Sec. 21 Twp. 38 N. N. R. RGE 5 E. of W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

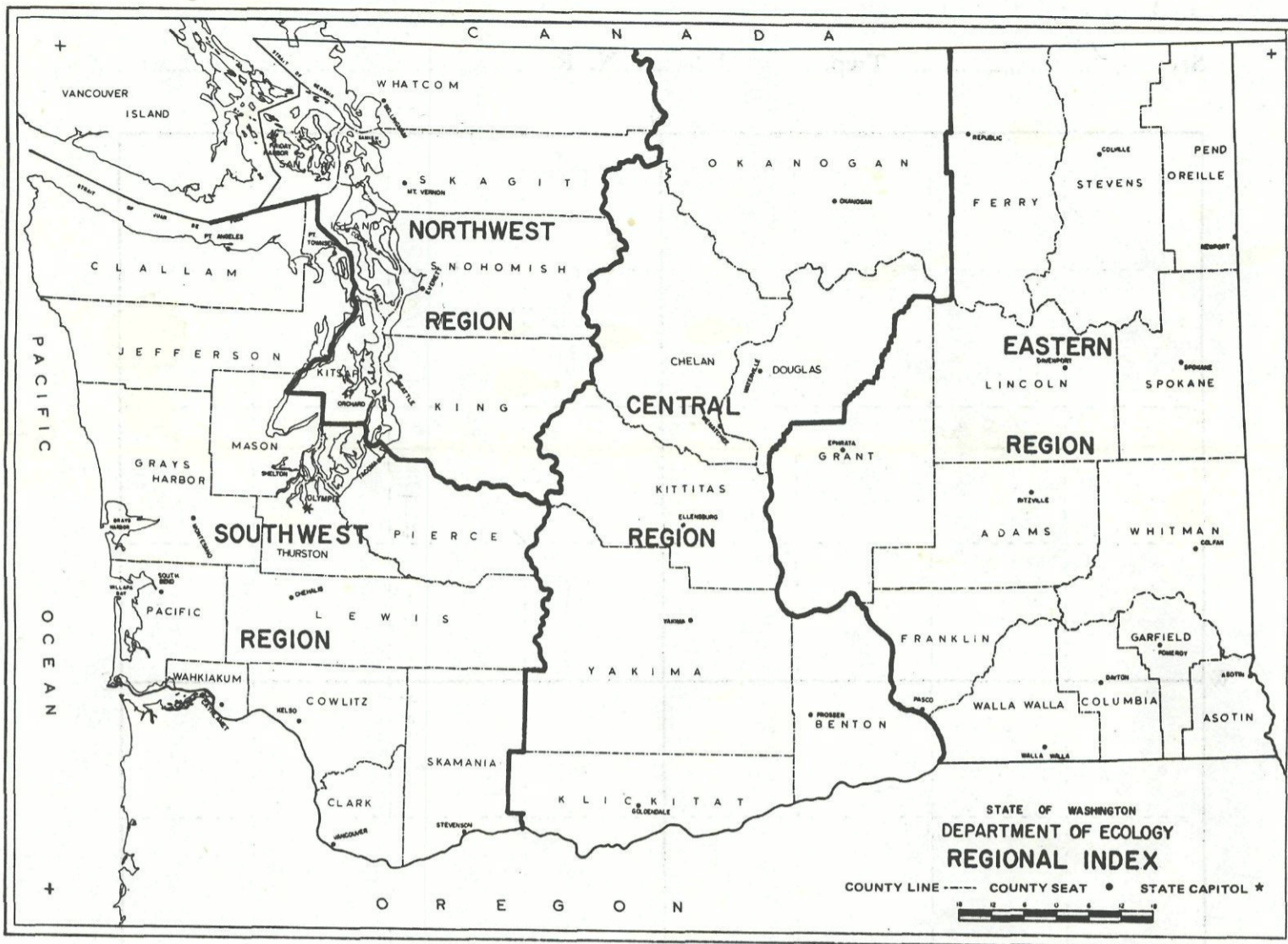
TRAVELING N ON HWY 9 N OF ACMB APPROX 4.5 MI TURN RIGHT
(EAST) ON STRAND RD TRAVEL 1 MI UNTIL RD TURNS SOUTH AT 90°
CORNER. PROPERTY LIES NORTH & EAST OF CORNER

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

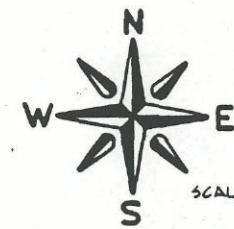
The appropriate Regional Office will be happy to answer any further questions you may have.

1819255

BITTNER SHORT PLAT

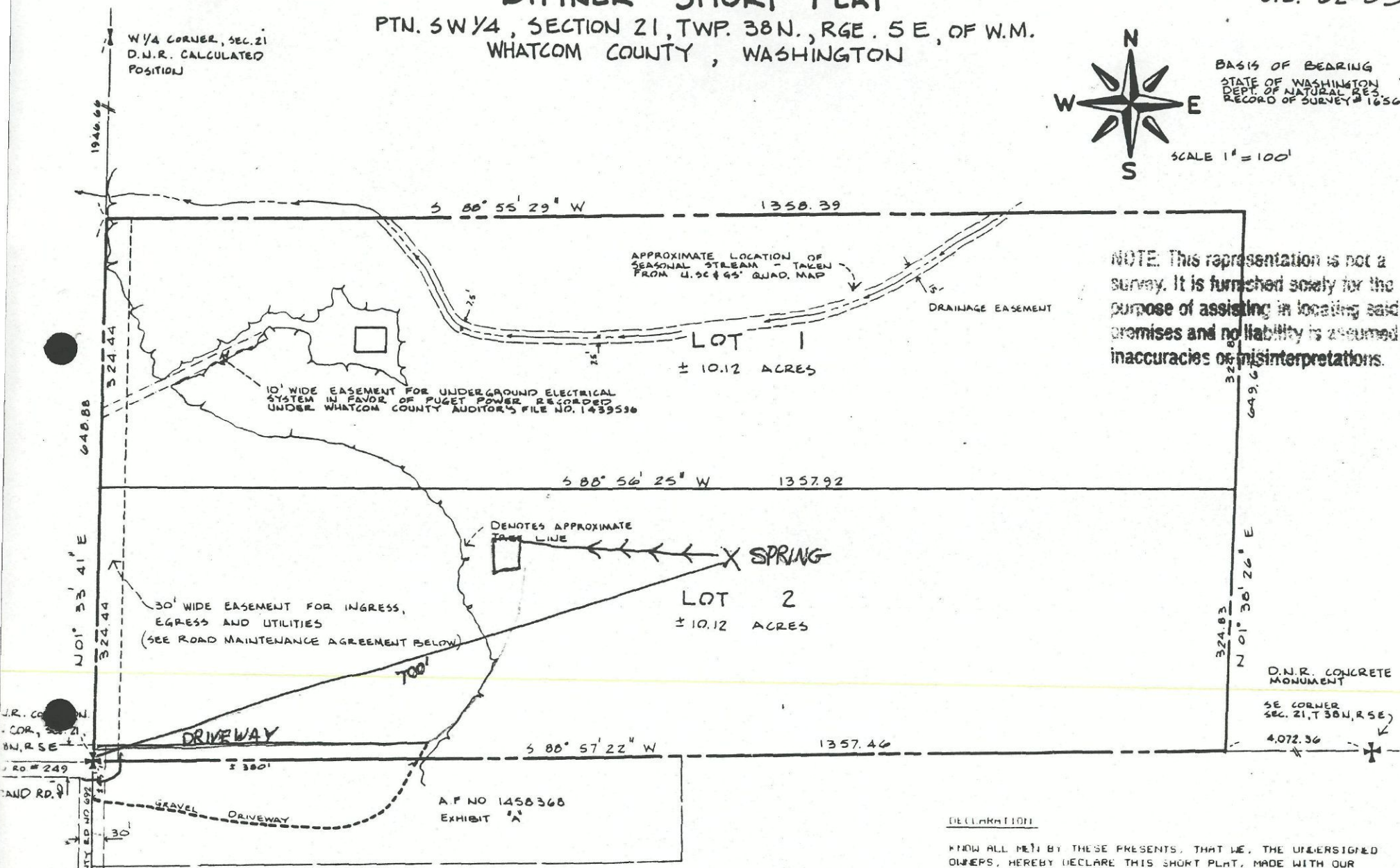
S.S. #62-85

PTN. SW 1/4, SECTION 21, TWP. 38 N., RGE. 5 E., OF W.M.
WHATCOM COUNTY, WASHINGTON



BASIS OF BEARING
STATE OF WASHINGTON
DEPT. OF NATURAL RES.
RECORD OF SURVEY # 1656

SCALE 1" = 100'



NOTE: This representation is not a survey. It is furnished solely for the purpose of assisting in locating said premises and no liability is assumed for inaccuracies or misinterpretations.

LEGAL DESCRIPTION

THE SOUTH HALF OF THE SOUTHWEST QUARTER, OF THE
SOUTHWEST QUARTER, SECTION 21, TOWNSHIP 38, RANGE 5

DRAINAGE EASEMENT

WHATCOM COUNTY SHALL HAVE NO OBLIGATION TO ASSUME ANY
RESPONSIBILITY OR COST FOR THE MAINTENANCE OR

DECLARATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED
OWNERS, HEREBY DECLARE THIS SHORT PLAT, MADE WITH OUR
FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

Neal A. Bittner
NEAL A. BITTNER

Cheeryl L. Costomiris
CHERYL L. COSTOMIRIS (CHERYL L. BITTNER)

ACKNOWLEDGEMENT